Ballot Instructions

If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

To vote for a person or pair of persons, darken the oval to the left of the person's name.

To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No".

PLEASE USE A BLACK PEN!

Optional Write-in

To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.
PLEASE USE A BLACK PEN!

VOTE BOTH FRONT AND BACK OF BALLOT

School Board

USD 373
SCHOOL BOARD MEMBER
At Large
(Vote for Three or Fewer)
FOUR Year Term

- Tobias "Toby" **Tyner**
- Angela **Becker**
- Jennifer **Budde**
- Andy **Harder**
- Mallory **Morton**
- David **Oller**
- or Write-in _____
- or Write-in _____
- or Write-in _____

SAMPLE

7.4.2.0 / 012503-14 © Election Systems & Software, Inc. 1981, 2002

Questions Submitted

Protest Resolution 2016-13 (Camp Hawk Sale)
Vote Yes or No

SHALL THE FOLLOWING RESOLUTION BECOME EFFECTIVE?

RESOLUTION 2016-13
"A RESOLUTION AUTHORIZING THE PUBLIC SALE OF CERTAIN PROPERTY OWNED BY HARVEY COUNTY, KANSAS, NO LONGER REQUIRED FOR USE BY HARVEY COUNTY AND SOLD IN ACCORDANCE WITH K.S.A. 19-211.
WHEREAS, Harvey County, Kansas is the owner of record of the property located at 1801 SW 36th St., Newton KS and
WHEREAS, said property is currently a Harvey County park; and
WHEREAS, the use of costs of maintaining said park is such that it is in the best interest of Harvey County to sell the same; and
WHEREAS, K.S.A. 19-211 allows the sale and disposal of land no longer required by a County upon unanimous vote of the Board of Harvey County Commissioners; and
WHEREAS, it is the intent of the County Commissioners to deposit the net proceeds from said sale into a special Harvey County Parks fund for use and enjoyment of Harvey County Park patrons.
NOWTHEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF HARVEY COUNTY, KANSAS, as follows:
SECTION I. The Board of Harvey County Commissioners unanimously find the following described property is no longer required, and cannot prudently be used for public purposes of the County, and finds the property should be sold in accordance with K.S.A. 19-211. The property to be sold (with an exception and subject to an easement) are situated in Harvey County, Kansas, and are legally described as follows:
Tract 1: See attached Exhibit "A"
(40 acres more or less)
AND
Tract 2: See attached Exhibit "B"
(2.79 acres more or less
EXCEPT:
(the following tract, which is situated in Harvey County, Kansas, and is used by the County for a cell/communication tower):
Tract 3: Commencing at the Northwest Corner of the Northeast Quarter of Section 6, Township 24, Range 1 East of the 6th Principal Meridian, thence West 379 feet, thence South 1,110.3 feet, thence West 310 feet, thence South 60 feet, thence West 169.84 feet, to the POINT OF BEGINNING; thence South 315, thence East 290 feet, thence North 315 feet, thence West 290 feet, to the POINT OF BEGINNING.
AND SUBJECT TO:
(an ingress/egress easement to cell tower)
Said Tracts "1" and "2" described above are subject to a blanket ingress/egress easement which is appurtenant to and is for the benefit of Tract "3" (which contains the cell/communication tower.)
SECTION II. In accordance with K.S.A. 19-211, the above-described property will be sold at public sale to the person or entity tendering the highest and best bid as determined by the Board of Harvey County Commissioners. The Board shall have the right to reject any and all bids.
SECTION III. In accordance with K.S.A. 19-211, a public notice of sale of the property shall be published in The Newton Kansan at least once each week for three consecutive weeks prior to the public sale. The public notice shall state the time and date after which the property will be offered for sale, the place of the sale, and the terms and conditions of the sale. If, within 45 days after the first publication of the notice of sale a petition signed by not less than 2% of the qualified electors of the County is filed with the County Election Officer, such property shall not be sold unless the proposition of sale of such property is submitted to a vote of the electors of the County as a question submitted called therefore. The election shall be called, noticed and held in the manner provided by K.S.A. 10-120, and amendments thereto, or at a general election. If a majority of the votes cast at any such election authorizes any sale such sale shall be made upon the notice herein before prescribed by publication, to the person or entity tendering the highest and best bid, as determined by the board.
SECTION IV. This resolution shall take effect upon the unanimous approval by the Board of Harvey County Commissioners.

Exhibit "A": Beginning at the Northeast Corner of the Northwest Quarter (NW1/4) of Section Six (6), Township Twenty-four South (24S), Range One (1) East; thence South 1170.30 feet; thence East 1235.96 feet parallel to the North line of said Section Six, to the East line of the West Half of the Northeast Quarter of said Section Six; thence South 620.69 feet along the East line of the West Half of the Northeast Quarter of said Section Six; thence West 2090.24 feet parallel to the North line of said Section Six; thence North 620.69 feet; thence East 169.84 feet parallel to the North line of said Section Six; thence North 60 feet; thence East 310.0 feet parallel to the North line of said Section Six; thence North 1110.30 feet parallel to the East line of the Northwest Quarter of said Section Six to the North line of said Section Six; thence East 379.0 feet along the North line of said Section Six to the place of beginning. (Containing 40 Acres more or less.)
Exhibit "B": Beginning at the Northwest Corner of the Northeast Quarter of Section Six, Township Twenty-four South, Range One East of the 6th P.M.; thence South 1170.30 feet along the west line of said Northeast Quarter; thence East 104 feet parallel to the North line of said Northeast Quarter; thence North 1170.30 feet parallel to the West line of said Northeast Quarter to the North line of said Northeast Quarter; thence West 104 feet to the place of beginning; Containing 2.79 acres."

⬭ **Yes**

⬭ **No**

Questions Submitted

USD 373 Bond
Vote Yes or No

SHALL THE FOLLOWING BE ADOPTED?

Shall Unified School District No. 373, Harvey County, Kansas (Newton), issue general obligation bonds in an amount not to exceed $61,295,000, to pay the costs to: (a) construct, equip and furnish renovations and additions to the existing Newton High School including new HVAC, a storm shelter for all students and staff, improved student security, improved teaching and learning environments, creating and building operational and technological efficiencies, ADA and code compliance, and for improved student, staff, and patron accessibility; (b) construct, equip and furnish renovations and additions to the existing Cooper Elementary School, South Breeze Elementary School, Sunset Elementary School, Slate Creek Elementary School and Northridge Elementary School for improved student safety and security, technology, and required additional space at South Breeze Elementary School; (c) construct, equip and furnish renovations and additions to the existing Walton Elementary School for required additional space, a storm shelter for all students and staff, improved student security, technology upgrades, and improved teaching and learning environments; (d) make improvements to the existing Santa Fe Middle School for improved student security, technology upgrades, improvements to Lindley Hall locker room areas, and specialized teaching and learning environments for a 6-7-8 middle school; (e) make improvements to the existing Chisholm Middle School for an additional storm shelter for students and staff, improved security, and technology upgrades; (f) make all other necessary facility improvements appurtenant thereto; and (g) pay the costs of issuance and interest on said general obligation bonds of the District during construction of the project; all pursuant to the provisions of K.S.A. 10 101 *et seq.*, K.S.A. 25 2018(f), K.S.A. 72 6761, and K.S.A. 75 2315 *et seq.*?

⬭ **Yes**

⬭ **No**

VOTE BOTH FRONT AND BACK OF BALLOT

SAMPLE